










Public Service Committee Meeting

Commission Chamber- 2/23/2016- 1:00 PM

## **PUBLIC SERVICES**

1. New Ownership Application: A.N. 16-10: A request by Payalben Patel for a retail package Beer & Wine License to be used in connection with Thriftee Supermarket located at 234 Sand Bar Ferry Rd. District 1. Super District 9.  [Attachments](#)
2. New Ownership Application: A.N. 16-11: A request by Tasneem Hassan Jamil for a retail package Beer & Wine License to be used in connection with Super Express # 6 located at 2447 Wrightsboro Rd. District 2. Super District 9.  [Attachments](#)
3. New Ownership Application: A.N. 16-12: A request by Priteshkumar J. Patel for a retail package Beer & Wine License to be used in connection with Shree Ganesh Food Mart, Inc. located at 3105 Deans Bridge Rd. District 5. Super District 9.  [Attachments](#)
4. New Ownership Application: A.N. 16-13: A request by Rickey P. Patidar for a retail package Beer & Wine License to be used in connection with Super Express #5 located at 3341 Deans Bridge Rd. District 5. Super District 9.  [Attachments](#)
5. Motion to approve the minutes of the Public Services Committee held on February 9, 2016.  [Attachments](#)
6. Motion to approve the re-naming of the Picnic Pavilion at M. M. Scott Park from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion. (Referred from February 9 Public Services Committee)  [Attachments](#)
7. Ascertain whether rental properties in Augusta are subject to local housing codes. If so, does this code protect tenants from mold exposure in their rental accommodations. Ensure that any housing code contains or enforce any mold related standard. **(Requested by Commissioner Lockett)**  [Attachments](#)



**Public Service Committee Meeting  
2/23/2016 1:00 PM  
Alcohol Application**

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**Department:** Planning & Development

**Presenter:** Robert H. Sherman III

**Caption:** New Ownership Application: A.N. 16-10: A request by Payalben Patel for a retail package Beer & Wine License to be used in connection with Thriftee Supermarket located at 234 Sand Bar Ferry Rd. District 1. Super District 9.

**Background:** This is a New Ownership Application. Formerly in the name of Kye Hui Kim.

**Analysis:** The applicant meets the requirements of the City of Augusta's Alcohol Ordinance.

**Financial Impact:** The applicant will pay a fee of \$1,330.00.

**Alternatives:**

**Recommendation:** The Planning & Development recommends approval. The R.C.S.O. recommends approval.

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Law  
Administrator  
Clerk of Commission**

Augusta-Richmond County  
1815 Marvin Griffin Road  
Augusta, GA 30906

### ALCOHOL BEVERAGE APPLICATION

Alcohol Number \_\_\_\_\_ Year \_\_\_\_\_ Alcohol Account Number 2015-1557

1. Name of Business SHUBHSAI LLC DBA THRIFTEE SUPERMARKET
2. Business Address 234 SANDBAR FERRY RD
3. City AUGUSTA State GA Zip 30901
4. Business Phone (706) 334-4181 Home Phone (912) 424-0938
5. Applicant Name and Address: PAYAL BEN PATEL  
550 Lakeside townhouse ct  
Evans, GA, 30809
6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_
7. If Application is a transfer, list previous Applicant: \_\_\_\_\_
8. Business Location: Map & Parcel \_\_\_\_\_ Zoning \_\_\_\_\_
9. Location Manager(s) \_\_\_\_\_
10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
(X) Yes ( ) No

### OWNERSHIP INFORMATION

11. Corporation (if applicable): Date Chartered: \_\_\_\_\_
12. Mailing Address:  
Name of Business SHUBHSAI LLC DBA THRIFTEE SUPERMARKET  
Attention \_\_\_\_\_  
Address 234 SANDBAR FERRY RD  
City/State/Zip AUGUSTA, GA 30901
13. Ownership Type: (X) Corporation ( ) Partnership ( ) Individual
14. Corporate Name: SHUBHSAI LLC  
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
PAYABEN PATEL	MANAGER		575 LAKESIDE <u>Townhouse</u>	100%
			<u>Apt 550 Ct. Evans GA 30809</u>	

15. What type of business will you operate in this location?  
( ) Restaurant ( ) Lounge (X) Convenience Store  
( ) Package Store ( ) Other: \_\_\_\_\_

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer		X	X		X
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: \_\_\_\_\_  
If so, give year of application and its disposition: \_\_\_\_\_
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? (X) Yes ( ) No If so, please initial. P.P.



18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.
19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (x) No  
If yes, give full details: \_\_\_\_\_
20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. ( ) Yes (X) No  
If yes, give reason charged or held, date and place where charged and its disposition. \_\_\_\_\_
21. List owner or owners of building and property.  
BERNARD JOHNSON 102 RIVERBEND DR. AUGUSTA GA 30901
22. List the name and other required information for each person, firm or corporation having any interest in the business. \_\_\_\_\_
23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.  
A.) Church \_\_\_\_\_ C.) School \_\_\_\_\_  
B.) Library \_\_\_\_\_ D.) Public Recreation \_\_\_\_\_
24. State of Georgia, Augusta-Richmond County, I, \_\_\_\_\_  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.  
Brycel Porter  
Applicant Signature
25. I hereby certify that Brycel Porter is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.  
This 23 day of December, in the year 2015.

**Brandy Kennedy**  
Notary Public

Richmond County, Georgia  
Commission Expires June 17, 2016

Brandy Kennedy  
Notary Public

#### FOR OFFICE USE ONLY

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector			
Sheriff			
Fire Inspector			

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_  
(Approved, Disapproved) the forgoing application.

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date

Item # 1



**Public Service Committee Meeting  
2/23/2016 1:00 PM  
Alcohol Application**

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**Department:** Planning & Development

**Presenter:** Robert H. Sherman III

**Caption:** New Ownership Application: A.N. 16-11: A request by Tasneem Hassan Jamil for a retail package Beer & Wine License to be used in connection with Super Express # 6 located at 2447 Wrightsboro Rd. District 2. Super District 9.

**Background:** This is a New Ownership Application. Formerly in the name of Kanubhai Somabhai Patel.

**Analysis:** The applicant meets the requirements of the City of Augusta's Alcohol Ordinance.

**Financial Impact:** The applicant will pay a fee of \$1,330.00.

**Alternatives:**

**Recommendation:** The Planning & Development recommends approval. The R.C.S.O. recommends approval.

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Law  
Administrator  
Clerk of Commission**

Augusta-Richmond County  
1815 Marvin Griffin Road  
Augusta, GA 30906

### ALCOHOL BEVERAGE APPLICATION

Alcohol Number \_\_\_\_\_ Year \_\_\_\_\_ Alcohol Account Number 2016-125

1. Name of Business SOUTH POLE LLC DBA SUPER EXPRESS #6
2. Business Address 2447 WRIGHTSBORO RD
3. City AUGUSTA State GA Zip 30904
4. Business Phone (\_\_\_\_) \_\_\_\_\_ Home Phone (518) 331-3306
5. Applicant Name and Address: TASNEEM HASSAN JAMIL  
879 LEYLAND LANE  
EVANS, GA 30809
6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_
7. If Application is a transfer, list previous Applicant: \_\_\_\_\_
8. Business Location: Map & Parcel \_\_\_\_\_ Zoning \_\_\_\_\_
9. Location Manager(s) \_\_\_\_\_
10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
(X) Yes ( ) No

### OWNERSHIP INFORMATION

11. Corporation (if applicable): Date Chartered: \_\_\_\_\_
12. Mailing Address:  
Name of Business SOUTH POLE LLC SUPER EXPRESS #6  
Attention TASNEEM JAMIL  
Address 2447 WRIGHTSBORO RD  
City/State/Zip AUGUSTA, GA 30904
13. Ownership Type: (X) Corporation ( ) Partnership ( ) Individual
14. Corporate Name: SOUTH POLE LLC.  
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
TASNEEM JAMIL	MANAGING MEMBER		879 LEYLAND LANE	100%

15. What type of business will you operate in this location?  
( ) Restaurant ( ) Lounge (X) Convenience Store  
( ) Package Store ( ) Other: \_\_\_\_\_

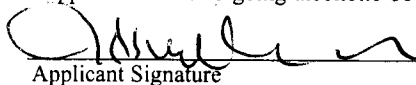
License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer		X	X		X
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: NO  
If so, give year of application and its disposition: \_\_\_\_\_
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? (X) Yes ( ) No  
If so, please initial. TS



18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.
19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (x) No  
If yes, give full details: \_\_\_\_\_
20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. ( ) Yes (x) No  
If yes, give reason charged or held, date and place where charged and its disposition. \_\_\_\_\_
21. List owner or owners of building and property.  
RITA PATEL 905 NERIUM TRAIL EVANS, GA 30809
22. List the name and other required information for each person, firm or corporation having any interest in the business.  
TASNEEM JAMIL
23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.  
A.) Church \_\_\_\_\_ C.) School \_\_\_\_\_  
B.) Library \_\_\_\_\_ D.) Public Recreation \_\_\_\_\_
24. State of Georgia, Augusta-Richmond County, I, TASNEEM JAMIL  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

  
Applicant Signature

25. I hereby certify that TASNEEM JAMIL is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.

This 21 day of January, in the year 2016

Brandy Kennedy

Notary Public

Columbia County, Georgia

My Commission Expires June 17, 2016

Brandy Kennedy  
Notary Public

#### FOR OFFICE USE ONLY

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector			
Sheriff			
Fire Inspector			

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_  
(Approved, Disapproved) the forgoing application.

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date



**Public Service Committee Meeting  
2/23/2016 1:00 PM  
Alcohol Application**

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**Department:** Planning & Development

**Presenter:** Robert H. Sherman III

**Caption:** New Ownership Application: A.N. 16-12: A request by Priteshkumar J. Patel for a retail package Beer & Wine License to be used in connection with Shree Ganesh Food Mart, Inc. located at 3105 Deans Bridge Rd. District 5. Super District 9.

**Background:** This is a New Ownership Application. Formerly in the name of Sonal Patel.

**Analysis:** The applicant meets the requirements of the City of Augusta's Alcohol Ordinance.

**Financial Impact:** The applicant will pay a fee of \$1,330.00.

**Alternatives:**

**Recommendation:** The Planning & Development recommends approval. The R.C.S.O. recommends approval.

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Law  
Administrator  
Clerk of Commission**



Augusta-Richmond County  
1815 Marvin Griffin Road  
Augusta, GA 30906

### ALCOHOL BEVERAGE APPLICATION

Alcohol Number \_\_\_\_\_ Year \_\_\_\_\_ Alcohol Account Number 2016-116

1. Name of Business SHREE GANESH FOOD MART, INC.  
2. Business Address 3105 DEANSBRIDGE ROAD  
3. City AUGUSTA State GA Zip 30906  
4. Business Phone (706) 796-7544 Home Phone (706) 993-3041  
5. Applicant Name and Address: PRITESHKUMAR J. PATEL  
3116, QUARTZ WAY  
AUGUSTA, GA 30907

Attachment number 1 \nPage 1

6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_  
7. If Application is a transfer, list previous Applicant: \_\_\_\_\_

8. Business Location: Map & Parcel \_\_\_\_\_ Zoning \_\_\_\_\_  
9. Location Manager(s) MITABAHEN R. PATEL

10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
(☒) Yes ( ) No

### OWNERSHIP INFORMATION

11. Corporation (if applicable): Date Chartered: 10/20/2005

12. Mailing Address:  
Name of Business SHREE GANESH FOOD MART, INC.  
Attention \_\_\_\_\_  
Address 3105 DEANSBRIDGE ROAD  
City/State/Zip AUGUSTA, GA 30906

13. Ownership Type: (☒) Corporation ( ) Partnership ( ) Individual

14. Corporate Name: \_\_\_\_\_  
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
<u>PRITESHKUMAR J PATEL</u>	<u>OWNER</u>		<u>3116, QUARTZ WAY</u> <u>AUGUSTA, GA 30907</u>	<u>100%</u>

15. What type of business will you operate in this location?  
( ) Restaurant ( ) Lounge (☒) Convenience Store  
( ) Package Store ( ) Other: \_\_\_\_\_

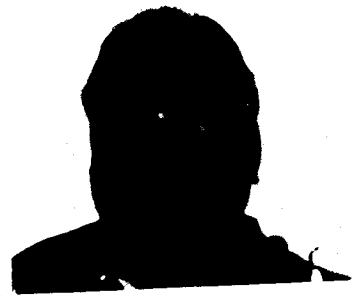
License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: NO  
If so, give year of application and its disposition: \_\_\_\_\_

17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? (☒) Yes ( ) No If so, please initial. P. Patel

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (✓) No  
If yes, give full details: \_\_\_\_\_

20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. (✓) Yes ( ) No  
If yes, give reason charged or held, date and place where charged and its disposition.

DUI - 8/4/2001 GARDEN CITY, GEORGIA  
Probation

21. List owner or owners of building and property.

Shree Ganesh Food Mart, Inc

22. List the name and other required information for each person, firm or corporation having any interest in the business.

23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.

A.) Church \_\_\_\_\_ C.) School \_\_\_\_\_  
B.) Library \_\_\_\_\_ D.) Public Recreation \_\_\_\_\_

24. State of Georgia, Augusta-Richmond County, I, PRITESHKUMAR. J. PATEL  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

Pritesh J. Patel  
Applicant Signature

25. I hereby certify that Pritesh J. Patel is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.  
This 13 day of January, in the year 2016.

Meghan D. Crawford  
Notary Public

**FOR OFFICE USE ONLY**

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector			
Sheriff			
Fire Inspector			

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_  
(Approved, Disapproved) the forgoing application.

\_\_\_\_\_  
Administrator

\_\_\_\_\_  
Date



**Public Service Committee Meeting  
2/23/2016 1:00 PM  
Alcohol Application**

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**Department:** Planning & Development

**Presenter:** Robert H. Sherman III

**Caption:** New Ownership Application: A.N. 16-13: A request by Rickey P. Patidar for a retail package Beer & Wine License to be used in connection with Super Express #5 located at 3341 Deans Bridge Rd. District 5. Super District 9.

**Background:** This is a New Ownership Application. Formerly in the name of Ritaben Patel.

**Analysis:** The applicant meets the requirements of the City of Augusta's Alcohol Ordinance.

**Financial Impact:** The applicant will pay a fee of \$1,330.00

**Alternatives:**

**Recommendation:** The Planning & Development Dept. recommends approval. The R.C.S.O. recommends approval.

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

**Law  
Administrator  
Clerk of Commission**

Augusta-Richmond County  
1815 Marvin Griffin Road  
Augusta, GA 30906

## ALCOHOL BEVERAGE APPLICATION

Alcohol Number \_\_\_\_\_ Year \_\_\_\_\_ Alcohol Account Number \_\_\_\_\_

1. Name of Business ARBUDA VEER LLC - SuperExpress #5
2. Business Address 3341 DEANS BRIDGE ROAD
3. City AUGUSTA State GA Zip 30906
4. Business Phone (706) 303 4181 Home Phone (601) 927 3125
5. Applicant Name and Address: RICKEY P. PATIDAR Attachment number 1 \nPage 1  
Home # 706-945-1693 664 CHIMNEY HILL CIR EAVENS GA-30809 GA  
AUGUSTA - GA - 30906
6. Applicant Social Security # \_\_\_\_\_ D.O.B. \_\_\_\_\_
7. If Application is a transfer, list previous Applicant: N/A
8. Business Location: Map & Parcel \_\_\_\_\_ Zoning \_\_\_\_\_
9. Location Manager(s) RICKEY PATIDAR
10. Is Applicant an American Citizen or Alien lawfully admitted for permanent residency?  
☒ Yes ☐ No

## OWNERSHIP INFORMATION

11. Corporation (if applicable): Date Chartered: 1-1-2016
12. Mailing Address:  
Name of Business ARBUDA VEER LLC  
Attention RICKEY  
Address 3341 DEANS BRIDGE RD  
City/State/Zip AUGUSTA GA 30906
13. Ownership Type: ☒ Corporation ☐ Partnership ☐ Individual
14. Corporate Name: ARBUDA VEER LLC  
List name and other required information for each person having interest in this business.

Name	Position	SSNO #	Address	Interest
RICKEY PATIDAR	OWNER		664 CHIMNEY HILL CIR EAVENS GA-30809	100%

15. What type of business will you operate in this location?  
☐ Restaurant ☐ Lounge ☒ Convenience Store  
☐ Package Store ☐ Other: \_\_\_\_\_

License Information	Liquor	Beer	Wine	Dance	Sunday Sales
Retail Package Dealer		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/> (YES)
Consumption on Premises					
Wholesale					

Total License Fee: \$ \_\_\_\_\_  
Prorated License Fee: (After July 1 ONLY) \$ \_\_\_\_\_

16. Have you ever applied for an Alcohol Beverage License before: YES  
If so, give year of application and its disposition: 2007
17. Are you familiar with Georgia and Augusta-Richmond County laws regarding the sale of alcoholic beverages? ☒ Yes ☐ No  
If so, please initial. [Signature]

18. Attach a passport-size photograph (front view) taken within two years. Write name on back of the dealer submitting the license application.



19. Has any liquor business in which you hold, or have held, any financial interest, or are employed, or have been employed, ever been cited for any violation of the rules and regulations of Richmond County or the State Revenue Commission relating to the sale and distribution of distilled spirits? ( ) Yes (x) No  
If yes, give full details: \_\_\_\_\_

20. Have you ever been arrested, or held by Federal, State, or other law-enforcement authorities, for any violation of any Federal, State, County or Municipal law, regulation or ordinance? (Do not include traffic violations, with the exception of any offenses pertaining to alcohol or drugs.) All other charges must be included, even if they are dismissed. ( ) Yes (x) No  
If yes, give reason charged or held, date and place where charged and its disposition. \_\_\_\_\_

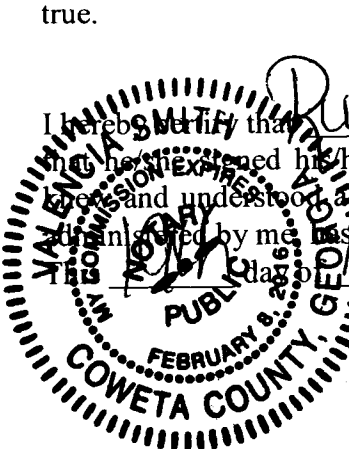
21. List owner or owners of building and property.  
SANDIP PATEL, HIRAL ENT, INC.

22. List the name and other required information for each person, firm or corporation having any interest in the business.  
RICKY PATTIDAR

23. If a new application, attach a surveyor's plat and state the straight line distance from the property line of school, church, library, or public recreation area to the wall of the building where alcohol beverages are sold.  
A.) Church \_\_\_\_\_ C.) School \_\_\_\_\_  
B.) Library \_\_\_\_\_ D.) Public Recreation \_\_\_\_\_

24. State of Georgia, Augusta-Richmond County, I, RICKY  
Do solemnly swear, subject to the penalties of false swearing, that the statements and answers made by me as the applicant in the forgoing alcoholic beverage application are true.

25. I hereby certify that Ricky Pattidar is personally known to be, that he/she signed his/her name to the foregoing application stating to me that he/she knows and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true.  
\_\_\_\_\_, in the year 2016.



Applicant Signature

Notary Public

FOR OFFICE USE ONLY

Department Recommendation	Approve	Deny	Comments
Alcohol Inspector			
Sheriff Office			
Fire Inspector			

The Board of Commissioners on the \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_  
(Approved, Disapproved) the forgoing application.



**Public Service Committee Meeting  
2/23/2016 1:00 PM  
Minutes**

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**Department:** Clerk of Commission

**Presenter:**

**Caption:** Motion to approve the minutes of the Public Services Committee held on February 9, 2016.

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

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Public Service Committee Meeting Commission Chamber - 2/9/2016

**ATTENDANCE:**

Present: Hons. Davis, Chairman; D. Williams, Vice Chairman; Fennoy and M. Williams, members.

Absent: Hon. Hardie Davis, Jr., Mayor.

**PUBLIC SERVICES**

1. New Application: A.N. 16-8: A request by Michael A. Brown for an on-premise consumption Liquor, Beer & Wine License, and a retail package Beer & Wine License to be used in connection with Arsenal Holdings, LLC d/b/a Arsenal Restaurant & Tap Room located at 1419 Monte Sano Ave. District 3. Super District 10. **Item Action:** Approved

**Motions**

Motion Type	Motion Text	Made By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes 4-0.	Commissioner Dennis Williams	Commissioner Marion Williams	Passes

2. New Ownership Application: A.N. 16-9: A request by Suzann M. Mischel for an on premise consumption Liquor, Beer & Wine License to be used in connection with Chong's Lounge located at 3243 Deans Bridge Road Ste B. There will be Dance. District 5. Super District 9. **Item Action:** Approved

**Motions**

Motion Type	Motion Text	Made By	Seconded By	Motion Result
Approve	Motion to approve. Motion Passes 4-0.	Commissioner Marion Williams	Commissioner William Fennoy	Passes

3. Approve accepting the Change Order #4 McCarthy Improvement Company as approved by the Augusta Aviation Commission on January 28, 2016. **Item Action:**  
Approved

**Motions**

<b>Motion Type</b>	<b>Motion Text</b>	<b>Made By</b>	<b>Seconded By</b>	<b>Motion Result</b>
Approve	Motion to approve. Motion Passes 4-0.	Commissioner Marion Williams	Commissioner Dennis Williams	Passes

4. Brigham Community Center (Senior Building) is used by a significant number of senior citizens and needs to be wired to accommodate a portable generator. The Fire Department has access to portable generators to be used at a downtown center and at Diamond Lakes during power failures. These failures normally occur during inclement weather. Brigham is located in the City-Center and is easily accessible by a large segment of the ARC population. (Requested by Commissioner Lockett) **Item Action:**  
Approved

**Motions**

<b>Motion Type</b>	<b>Motion Text</b>	<b>Made By</b>	<b>Seconded By</b>	<b>Motion Result</b>
Approve	Motion to approve asking the Director to review all options for installing a transfer switch at all the Recreation Department centers. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

5. Motion to approve the minutes of the Public Services Committee held on January 26, 2016. **Item Action:**  
Approved

**Motions**

<b>Motion Type</b>	<b>Motion Text</b>	<b>Made By</b>	<b>Seconded By</b>	<b>Motion Result</b>
Approve	Motion to approve. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

6. Motion to approve the re-naming of the Picnic Pavilion at M. M. Scott Park **Item # 5 Item**



from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion.

**Action:**  
Rescheduled

### Motions

Motion Type	Motion Text	Made By	Seconded By	Motion Result
Defer	Motion to refer this item to the next committee meeting. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

7. An update to the Commission on the Tax Assessors Board, its functions, and its status. (Requested by Commissioner Sias)

**Item Action:**  
Approved

### Motions

Motion Type	Motion Text	Made By	Seconded By	Motion Result
Approve	Motion to approve receiving this item as information. Motion Passes 4-0.	Commissioner William Fennoy	Commissioner Dennis Williams	Passes

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**Public Service Committee Meeting  
2/23/2016 1:00 PM**

**Motion to Approve the re-naming of the Picnic Pavilion at M. M. Scott Park from the Futhey R. Babcock Pavilion  
to the PIONEERS Pavilion**

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**Department:** Recreation, Parks and Facilities

**Presenter:** Department Director

**Caption:** Motion to approve the re-naming of the Picnic Pavilion at M. M. Scott Park from the Futhey R. Babcock Pavilion to the PIONEERS Pavilion.  
(Referred from February 9 Public Services Committee)

**Background:** On October 19, 2010 at their regular meeting of the Augusta-Richmond County Commission, action was taken to name the new picnic pavilion at M. M. Scott Park for Mr. Futhey R. Babcock.

**Analysis:** At the request of the Belair Hill Neighborhood Association, the picnic pavilion would like to be re-named the PIONEERS Pavilion in order to honor the founder, Mr. Maurice M. Scott Sr. and the co-founders, namely: Mrs. Lola I. Gambriel, Mr. Futhey Babcock, Mrs. Mammie E. Scott, Dr. William L. Graham and Mrs. Margaret E. Pickett.

**Financial Impact:** N/A

**Alternatives:** 1. To Approve 2. Move No Action

**Recommendation:** 1. To Approve

**Funds are Available in the Following Accounts:** N/A

**REVIEWED AND APPROVED BY:**

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Belair Hill Estates  
Post Office Box 15792  
Augusta, GA 30919

October 26, 2015

Mr. Ron Houck  
Interim Director, Richmond County  
Recreation Department  
2027 Lumpkin Road  
Augusta, GA 30909

Dear Sir:

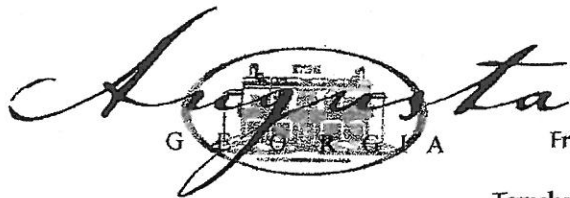
The Belair Hill Neighborhood Association requests the name of PIONEERS be erected on the Pavillion at M.M. Scott Park on Flagler Road. We are making this request to name the pavillion and to also honor the founder, Mr. Martrice M. Scott, Sr and co-founders, namely: Mrs. Lola I. Gambriel, Mr. Futhey Babcock, Mrs. Mamie E. Scott, Dr. William L. Graham and Mrs. Margaret E. Pickett.

The above named individuals were the Pioneers Incorporated some seventy plus years ago, and because of them, we have Belair Hill Estates today.

Your immediate attention and positive consideration would be appreciated by all.

Thank you,

James Rouse, Chairman  
Belair Hill Estates Architect Control Committee



## Office Of The Administrator

Frederick L. Russell, Administrator

Tameka Allen, Interim Deputy Administrator  
Robert Leverett, Interim Deputy Administrator

Room 801 - Municipal Building  
530 Greene Street - AUGUSTA, GA. 30901  
(706) 821-2400 - FAX (706) 821-2819  
[www.augustaga.gov](http://www.augustaga.gov)

October 19, 2010

Mr. Tom Beck  
Recreation & Parks Director  
2027 Lumpkin Road  
Augusta, GA 30906

Dear Tom:

The Augusta-Richmond County Commission, at their regular meeting held on Tuesday, October 19, 2010, took action on the following items.

6. Approved the authorization of 2011 Augusta CVB tourism grant applications from Recreation and Parks. (Approved by Public Services Committee October 11, 2010)
13. Approved the naming of the new picnic pavilion at M.M. Scott Park for Mr. Futhey R. Babcock. (Approved by Public Services Committee October 11, 2010)

If you have any questions, please contact me.

Yours truly,

Frederick L. Russell  
Administrator

10-19-10: #6, #13

cc: Ms. Donna Williams



Public Service Committee Meeting  
2/23/2016 1:00 PM  
Rental Properties

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**Department:** Clerk of Commission

**Presenter:**

**Caption:** Ascertain whether rental properties in Augusta are subject to local housing codes. If so, does this code protect tenants from mold exposure in their rental accommodations. Ensure that any housing code contains or enforce any mold related standard. **(Requested by Commissioner Lockett)**

**Background:**

**Analysis:**

**Financial Impact:**

**Alternatives:**

**Recommendation:**

**Funds are Available  
in the Following  
Accounts:**

**REVIEWED AND APPROVED BY:**

## **Nancy Morawski**

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**From:** Lena Bonner  
**Sent:** Tuesday, February 16, 2016 10:11 AM  
**To:** Nancy Morawski  
**Subject:** FW: Agenda Items for next committee cycle

Nancy-please place on agendas as requested.

Lena

-----Original Message-----

**From:** Bill Lockett [<mailto:wlockett04@comcast.net>]  
**Sent:** Tuesday, February 16, 2016 7:12 AM  
**To:** Lena Bonner  
**Subject:** Agenda Items for next committee cycle

Morning Ms. Lena:

Will you please add the following agenda items previously requested:

(1) Update of PPPM

(2) Forensic Audit of SPLOST VI (I requested this item before the SPLOST VII Referendum. I was asked by the Administrator to hold pending the outcome of SPLOST VII

New Items:

Task the Utilities Director with providing a time-line leading up to the issuance of the water advisory. Explain how the miscommunication with EPD caused the premature lifting of the advisory. Provide an after action report to reflect lessons learned and future actions to be taken to create a smoother transition when other water advisories are implemented. Time is of the essence during this period of terrorist activity. Provide any other pertinent information.

Ascertain whether rental properties in Augusta are subject to local housing codes. If so, does this code protect tenants from mold exposure in their rental accommodations. Ensure that any housing code contains or enforce any mold related standard.

Provide information that will reflect any relationship (legal/formal/informal) between Augusta and any unions, including the International Association of Fire Fighters Local 3357.

Bill

Please consider the environment before printing this email.